
Church in Campbell Weekly News

November 30, 2025 Issue 25-48

THE SON COMING IN THE NAME OF THE FATHER AND WITH THE FATHER

God created man in His own image for the purpose of dispensing Himself into man so that man may become His expression. God's purpose in creating man was that man would be His container enjoying Him as life in order to express Him. Man, however, became fallen. After man fell, God Himself became a man. It was God the Son, not God the Father or God the Spirit, who became a man. Nevertheless, the Son came in the name of the Father and with the Father. Many Christians emphasize only that the Son came and neglect the fact that the Son came in the name of the Father and with the Father. Some theologians have even said that when the Son of God came, the Father was left in the heavens. In contrast to this natural, human concept, the New Testament reveals that when the Son came, He never left the Father. The Lord Jesus said clearly that He was not alone, for the Father was with Him. In John 8:29 He said, "He who sent Me is with Me; He has not left Me alone." In John 16:32 the Lord said, "Behold, an hour is coming and has come, when you shall be scattered each to his own, and shall leave Me alone; and I am not alone, because the Father is with Me." During His life on earth, the Father was with Him. Hence, when the Son came to be a man, He lived as a man in the name of the Father and with the Father.

The Lord Jesus even said that, while He was on earth as a man, He was in the Father and the Father was in Him. In John 10:38 He said, "Though you do not believe Me, believe the works, that you may know and believe that the Father is in Me and I in the Father." Then in John 14:10 and 11 He said, in response to Philip's request that He show them the Father, "Do you not believe that I am in the Father, and the Father is in Me? The words which I speak to you, I do not speak from Myself; but the Father who abides in Me, He does His works. Believe Me that I am in the Father and the Father in Me." This is a matter not only of the coexistence of the Father and the Son, but also of the coinherence of the Father and the Son. This means that the Father and the Son exist in each other. Therefore, the Father and the Son coexist in the way of coinherence. Because the Son came with the Father and in the name of the Father and because He coexists in the way of coinherence with the Father, He is called the eternal Father (Isa. 9:6). We cannot analyze this or systematize it. Instead of trying to analyze or systematize the Triune God, we should simply accept the facts as revealed in the Bible.

Have you ever heard that when the Son came, He came in the name of the Father and with the Father? As we have said already, some Christians have the impression that when the Son of God came, He came by Himself, leaving the Father on the throne. These Christians have not been taught according to the Scriptures that when the Son of God came as a man, He came with the Father. The Father was in Him, and He was in the Father. This was the reason He could say that He was never alone, for the Father

was with Him, even at the time of His persecution. As we have pointed out from the Gospel of John, the Father was with the Son in the way of coinherence.

Those under the influence of traditional theology may still think that when the Son of God came, He left the Father on the throne. According to this concept, while the Son was living in Nazareth and while He was carrying out His ministry, the Father was on the throne in the heavens watching Him. What is revealed concerning the Father and the Son in the Gospel of John is very different. John 1:1 says, "In the beginning was the Word, and the Word was with God, and the Word was God." By this we see not only that Christ, the Word, was with God, but that He is God. According to John 1:14, the Word became flesh; that is, Christ became a man, God incarnate. In His teaching and preaching the Lord affirmed that He came in the name of the Father and with the Father. He also told both the Jewish religionists and His disciples that He was not alone, for the Father was always with Him. Furthermore, He revealed to His disciples that He is in the Father and the Father is in Him. Therefore, it is altogether inaccurate to say that when the Son came, He left the Father on the throne.

A REVELATION OF THE SON WITH THE FATHER

When the Son was on earth, He lived in the Father, and the Father lived in Him. The Son never spoke His own word; He spoke the Father's word. The Son never did His own work; He did the Father's work. The Son never sought His own glory; He sought the Father's glory. What we have in the Gospel of John, therefore, is a revelation of the Son with the Father. Hence, Isaiah 9:6 says that the Son given to us is called the eternal Father. John 3:16 says that God so loved the world that He gave His only begotten Son. Yes, God gave His Son to us; yet the name of His Son is called the eternal Father! Some have tried to explain Isaiah 9:6 by saying that the Son is only called the Father but actually is not the Father. How ridiculous! The Son came with the Father and in the name of the Father; He also lived in the Father, and the Father lived in Him. Here we have both the Son and the Father, for we have the Son with the Father. Of course, there is still a distinction between the Son and the Father. But although there is a distinction between the Son and the Father, the Gospel of John clearly reveals that the Son is in the Father and that the Father is in the Son. This is the reason the Son could say, "I and the Father are one" (John 10:30).

THE SPIRIT AS THE REALITY OF THE SON

After the Son died on the cross and was buried, in resurrection He became the life-giving Spirit. This means that the Father is in the Son and that the Son became the life-giving Spirit. This is the Spirit spoken of in John 7:39; "But this He said concerning the Spirit, whom those who believed in Him were about to receive; for the Spirit was not yet, because Jesus was not yet glorified." Now when we preach the gospel concerning Christ the Son and people

believe in Him and call on His name, they receive not only the Son, but also the Father and the Spirit, for all three are one. The Son came with the Father, and the Spirit comes not only with the Son but as the reality of the Son with the Father. We need to be clear that the Son came with the Father and the Spirit came not only with the Son but as the reality of the Son. Furthermore, all three--the Father, the Son, and the Spirit--coinhere. This is the Triune God--the Father, the Son, and the Spirit as the one God--as revealed in the Bible.

THE TRIUNE GOD DWELLING IN US AS THE ANOINTING

When the Triune God reaches us today, He comes as the Spirit. The moving of this Spirit is the anointing within (1 John 2:27). The Triune God dwells in us as the all-inclusive, compound, life-giving Spirit, and this Spirit is the ointment moving within. We do not have merely one third of the Triune God; that is, we do not have the Holy Spirit apart from the Son and the Father. We should not have the concept that one third of the Triune God is in us and that the other two thirds are in the heavens. The entire Triune God--the Spirit as the reality of the Son with the Father--dwells in us as the anointing oil. Furthermore, He is not dormant within us; rather, He is living, moving, acting. This is the anointing, which is the Triune God as the all-inclusive Spirit moving in us to saturate us with God's essence. First this Spirit is life to us, and then He becomes everything to us, including our nature, constituent, virtues, attributes, power, wisdom, righteousness, sanctification, redemption, kindness, humility.

What we have been speaking in this message is the central view of the entire divine revelation according to the sixty-six books of the Bible. Concerning this matter, the first Epistle of John is the continuation of the Gospel of John. The Gospel of John reveals that Christ has come to accomplish everything for God's economy, and now He is ready for us to receive Him by believing in Him. After we receive Him, we should love Him, and through His love we should love the brothers. The first Epistle of John tells us how to enjoy the Triune God, who is the divine life to us. We enjoy Him by remaining, abiding, dwelling, in the divine fellowship. As long as we stay in this fellowship, we shall enjoy the Triune God as love and light. The Triune God is within us for our enjoyment.

(Excerpt from 1 John Life-studies, msg #32)

Burdens for Church Prayer

- Our target for 2025, # of newly baptized 25 and # of attending prayer meeting 35
- The burden of gospel preaching
- Recover the church services, children, YP, usher, etc.
- Saints blending together to build up the Body in love
- Establish a prayer life individually and corporately
- Pursuing truth and growth in life to be in the reality of the kingdom.
- Spreading the kingdom of God by preaching the gospel at WVC campus and community.
- Build up container for receiving our next generation

- Pray for the calling and burdens released during past Nor Cal Labor Day conference. PSRP, BNPB, small group living.

Announcements

- Life-study of 1 John MSG 31, 32
- HWMR: 2025 summer training Week 8
- 12/2 (Tue) 7:45pm, Prayer meeting at meeting hall.
- 11/28-/30 International Thanksgiving conference

NorCal On-line schedule:

	10am	7:30pm
11/30 (LD)	Message 5	Message 6

<https://www.norcalchurches.org/2025-thanksgiving-conference/>

- 12/13 (Sat), 1/17, 2/21, 3/14. 10am. Lessons on small groups with br Minoru on Zoom.
- 12/22-27 \$205/person (in-person), \$125/person (video)

Winter video training at Santa Clara meeting hall:

12/25 9am, 11am	Message 1, 2
12/27 9am, 11am	Message 3, 4
12/28 1pm, 3pm	Message 5, 6
1/1 9am, 11am	Message 7, 8
1/3 9am, 11am	Message 9, 10
1/4 1pm, 3pm	Message 11, 12

- 12/12 Fri, 6:30pm, South Bay churches Chinese speaking gospel truth forum, Sunnyvale Community Center
- **Financial Giving:**
PayPal/Zelle: churchincampbell@gmail.com
[Venmo @Churchin-Campbell](#)
- **Church in Campbell bookroom account** (PayPal/Zelle churchincampbellbooks@gmail.com)